



CITY COUNCIL AGENDA

Tuesday, November 18, 2025, 5:30 PM
1020 E. Pioneer Road
Draper, Utah 84020
Council Chambers

5:30 PM STUDY SESSION

CLOSED MEETING, IF NECESSARY - TO BE ANNOUNCED IN MOTION

The Draper City Council may temporarily recess the meeting and convene in a closed meeting as provided by UCA § 52-4-205.

Discussion: Comprehensive Emergency Management Plan - Nick Roble

Discussion: Boundary Line Adjustment with Bluffdale Regarding The Point - Mike Barker

Report: Parks Capital Improvement Projects - Rhett Ogden

Council/Manager Reports

7:00 PM BUSINESS SESSION

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Oaths of Office - Fire Department**

4. **Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

5. **Consent Items**

5.a Approve the October 21, 2025 City Council Meeting Minutes

5.b Approve Resolution #25-60

A resolution of the Draper City Council appointing Jason Wiggins as a member of the Draper City Parks, Trails and Recreation Committee.

5.c Approve Resolution #25-61

A resolution of the Draper City Council appointing Gentry White as a member of the Draper City Tree Committee.

5.d Approve Resolution #25-62

A resolution of the Draper City Council appointing Mayor Troy Walker as Draper City's designated representative to the Board of Trustees of the Jordan Basin Improvement District.

5.e Approve Resolution #25-63

A resolution of the Draper City Council accepting a quit claim deed from Triple S Investment Co., LLC.

5.f Approve Resolution #25-64

A resolution of the Draper City Council adopting the official Draper City Brand and Style Guide

6. Items for Council Consideration

6.a Public Hearing: South Salt Lake Valley Mosquito Abatement District Proposed Tax Increase

Presenters: Brad Gilson and Dan McBride

6.b Public Hearing: Providing Local Consent for a Limited-Service Restaurant License for Little Thai Kitchen LLC.

Staff report by Travis DeJong.

6.c Public Hearing: Resolution #25-65

A resolution amending the adopted budget of Draper City for Fiscal Year 2025-2026. Staff Report by John Vuyk

6.d Public Hearing: Ordinance #1683

An Ordinance amending the Official Zoning Map of Draper City for approximately 1.31 acres of property located at 1360 E. 13200 S. and 0.97 acres of property located at 13239 S. 1300 E., known as the Plummer Zoning Map Amendment. Staff Report by Nick Whittaker.

6.e Public Hearing: Ordinance #1684 and Ordinance #1685

An Ordinance amending the Official Land Use Map and an Ordinance amending the Official Zoning Map of Draper City for approximately 0.89 acres of property located at 1394 E. 12900 S., known as the Fetzer Land Use Map and Zoning Map Amendments. Staff report by Nick Whittaker.

7. Action Items

7.a Approve Resolution #25-66

A resolution accepting the City of Draper Audit and Annual Comprehensive Financial Report (ACFR) for Fiscal Year ending June 30, 2025. Staff report by John Vuyk.

7.b Approve Resolution #25-67

A resolution of the Draper City Council acting as the Municipal Board of Canvassers declaring the results of the November 4, 2025 General Municipal Election. Staff report by Nicole Smedley.

7.c Approve Ordinance #1682

An ordinance of the Draper City Council amending Title 7 and 10 of the Draper City Municipal Code regarding the requirements for fire sprinklers under the Draper City Fire and Construction Codes. Staff report by Spencer DuShane.

8. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **November 18, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in cursive script that reads "Nicole Smedley".

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.